

THE POILE ZEDEK BULLETIN

145 Neilson Street, P.O. Box 166 New Brunswick, NJ 08903 * (732) 545-6123

www.poilezedek.org • admin@poilezedek.org

Rabbi: Abraham J. Mykoff • President: Mr. Danny Ravitz

April/May 2008

Nissan/Iyar 5768

THE RABBI'S MESSAGE

“מצה זו שאנו אוכלים על שום מה?”

“THIS MATZA WHICH WE EAT – WHAT DOES IT REPRESENT?” (Haggadah)

A major theme of the Passover holiday are the words *Chametz*, leavened bread, and *matza*, unleavened bread. Both *matzah* - מצה, and *chametz* - חמץ, contain basically the same ingredients—flour and water. The difference between them is the extra time allowed for bread to ferment. If the dough is baked within an 18 minute period, prior to fermentation, it is *matzah*. However, if left to ferment, it is rendered *chametz*.

Interestingly, the similarity between *chametz* and *matza* can also be seen in the hebrew spelling of the words *chametz* and *matzah*. Both words contain the letters מ (*mem*) and צ/ץ (*tzadi*). Even the third letters, ה (*hey*) in *matzah* and ח (*chet*) in *chametz*, have the very same shape, with only a small space distinguishing between the letters ה and ח.

Dating back to the time of our forefather Abraham, G-d informed him that the Jewish nation was fated to be in Egypt for a period of 400 years. However, in actuality, the Jewish nation was in Egypt for only 210 years. During their sojourn in Egypt the Jewish people assimilated to such a degree, that had they remained there any longer they would have become completely assimilated and lost as a nation. And thus, Hashem, in His mercy, rescued and redeemed the Jewish nation from their Egyptian bondage before their sentence was completed.

The Maharal of Prague (1525 – 1609) suggests that this is why *matzah* symbolizes *Pesach* – the redemption from Egypt - because like the *matzah* which is baked before its time, the Jewish nation was redeemed before its fated time

Following their redemption, the Jewish people experienced a convalescence period of forty nine days during which time they were elevated and prepared for the revelation at Mt. Sinai where they were to become the Nation of G-d and the recipients of His holy Torah. We are told that the future redemption will also be in Nissan. May He once again redeem us and bring about the coming of the Mashiach, Bimheirah B'yameinu.

חג כשר ושמח

THE President's MESSAGE

As you are all probably well aware by now, the Poile Zedek Cemetery suffered a devastating act of vandalism at the beginning of January; including Congregation Etz Ahaim's section in the cemetery, about 500 headstones were toppled, 50 of which were broken. Our sincere appreciation goes to the New Brunswick Police Department and the Middlesex County Prosecutor's Office for their outstanding work in apprehending the four teenage vandals and bringing them to trial. Currently, the overturned stones have been re-erected by American Memorial Erectors and we are now turning our attention to replacing the broken stones. Information regarding the desecration, including an inventory of the damaged stones, can be found on our website: www.poilezedek.org. Anyone without internet access or wishing more information can call the synagogue at (732) 545-6123.

On behalf of the congregation, I would like to express our heartfelt condolences to Lola Kamp and her family on the loss of her beloved husband, Seymour, of Blessed Memory. Seymour, a long time member and trustee of the congregation, was recently appointed vice president of the Poile Zedek Cemetery Association, with Lola serving as both secretary and treasurer of the Association. Their dedication in maintaining the cemetery, especially in the wake of the devastating vandalism suffered and despite Seymour's illness, was deeply appreciated. Seymour will be sorely missed.

I would like to thank all those who helped to make Purim at Poile Zedek quite joyous this year; over 175 people attended our services and festive meals.

Our Community Seder will be held the second seder night of Passover, Sunday, April 20th, following services at 7:30 P.M.. As usual, it is free to the community. Please make your reservations early via our website or by calling the synagogue.

Please note that we will be having a membership meeting for General Elections on Sunday, May 25th at 9:30 AM in the vestry.

Best wishes for a Happy & Healthy Passover.

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WHEN PESACH FALLS ON

MOTZOEI SHABBOS (SATURDAY NIGHT)

This year, Erev Pesach (the day before Pesach) falls on Shabbat. As a consequence, some of the laws and customs of Erev Pesach are moved back to either Thursday or Friday. Various other changes include the Shabbat meals and prayers, as well as the *Seder* and its preparations.

THURSDAY, APRIL 17

Shacharit: 7:00 A.M.

SIYUM BECHORIM will be held following the Morning services.

Bedikat Chametz/Searcgh for Chametz at night

FRIDAY, APRIL 18 —EREV SHABBAT HAGODOL

Shacharit 7:15 A.M.

Biur Chametz/Burning Chametz before 12 Noon

Shabbat, April 19—SHABBAT HAGODOL—PASSOVER

EVE

Latest time for eating Chametz 10:15 A.M.

Latest time for annulling Chametz 11:30 A.M.

Mincha & Candle lighting 7:20 P.M.

First Seder After 8:30 P.M.

SUNDAY, APRIL 20—1ST DAY OF PASSOVER

Shacharit 9:00 A.M.

Mincha/Maariv: 7:30 P.M.

followed by a community 2nd Seder 8:30 P.M.

Candle lighting not before 8:30 P.M.

Count Sefira after dark.

MONDAY, APRIL 21—2ND DAY OF PASSOVER

Shacharit 9:00 A.M.

Mincha& Maariv 7:30 P.M.

Yom Tov ends 8:30 P.M.

TUESDAY, APRIL 22 thru THURSDAY, APRIL 28 —

1ST—3RD DAYS CHOL HAMOED

Shacharit 7:00 A.M.

FRIDAY, APRIL 25—4TH DAY CHOL HAMOED

Shacharit 7:00 A.M.

Candle lighting 7:30 P.M.

Mincha/Maariv 7:30 P.M.

SHABBAT, APRIL 26—7TH DAY OF PASSOVER

Shacharit 9:00 A.M.

Mincha& Maariv 7:30 P.M.

Candle lighting not before 8:30 P.M.

SUNDAY, APRIL 27—8TH DAY OF PASSOVER

Shacharit 9:00 A.M.

Yizkor 10:30 A.M.

Mincha/Maariv 7:30 P.M.

Yom Tov ends 8:37 P.M.

Please allow one hour for repurchase of the *Chametz*.

MONDAY, APRIL 28—ISRU CHAG

Shacharit 7:15 A.M.

FIRDAY, MAY 2—EREV SHABBAT SHEMINI

Shacharit 7:15 A.M.

Candle lighting 7:35 P.M.

Mincha/Maariv 7:35 P.M.

SHABBAT, MAY 3—PARSHAT SHEMINI

Shacharit 9:00 A.M.

Shabbos ends 8:45 P.M.

* Please note that times are for the New Brunswick & Highland Park/Edison areas only.

WEEKLY CLASSES & SHIURIM

Millionaire Club — Lunch & Torah study with Rabbi Mykoff Tues. & Thurs. 12:00 - 1:30 P.M.

Partners in Torah — Study with your own private rabbi from Lakewood. Refreshments & *Ma'ariv* following. Weds. - 8:10 P.M.

Torah Study in Russian — Learn the Torah with Rabbi Eli Kogan. Thursdays — 7:00 P.M. Men and women. Refreshments served.

ERUV INFORMATION

In order to utilize the New Brunswick eruv, you must check its status weekly (if it is functioning for that Shabbat) by calling the Eruv hotline: (732) 247-ERUV before Shabbat.

To request to be placed on the Eruv e-mail list, please call the Rutgers Hillel Foundation: (732) 545-2407. For a map of the Highland Park/Edison and New Brunswick Eruvim boundaries go to www.hperuv.org.

PASSOVER LAWS & CUSTOMS

On Passover we celebrate the physical freedom of the Jewish people from their Egyptian bondage and at the same time their spiritual liberation from the ancient Egyptian idolatrous way of life. Thus we commemorate our physical freedom together with our spiritual liberation.

Maot Chitim

Maot Chitim (wheat money) refers to the custom of collecting money during the first days of Nissan, from each individual in the community according to his ability to give. This money is used to assist the poor to purchase

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food and other necessities for Passover.

Maot Chitim is a separate requirement from the year round mitzvah of giving *tzedakah* (charity). *Maot Chitim* is required since one cannot fully appreciate the implication of Pesach as *Zman Cheirutenu* - the time of our freedom, if he knows that his neighbor is hungry and in need. If he knew that there were hungry people in his town and he had not bothered to come to their assistance, he would not be fulfilling his commitment, which we proclaim at the *Seder* – "Let all who are hungry come and eat."

Contributions can be made to the William Weber Matzah Fund.

Chametz

Unique to Passover is the eating of Matzah and the stringent prohibition against eating *Chametz*, or even possessing any *Chametz*. Thus, we have to prepare the home by ridding it of all *Chametz* before Passover.

Chametz is a general term for all foods and drinks made from the five grains: wheat, barley, rye, oats and spelt, or their derivatives, which have fermented. Additionally, the prohibition includes the taste of *Chametz* absorbed in food, utensils or dishes. The slightest trace of *Chametz* can render an entire product *Chametz*.

Preparing The Home

A thorough house cleaning is undertaken in preparation for Passover to be sure that the home is *Chametz* free. In addition to the entire house, the following places should be checked to ensure they are free from *Chametz*:

Office, car, pockets of clothing (especially children's), pocket books etc. Vacuum-cleaner bags should be discarded. Pet foods usually contain *Chametz*. Consult the Rabbi as to which foods can be used.

Mechirat Chametz – Selling The Chametz

Not only is one prohibited from eating *Chametz*, but one is also prohibited from possessing any *Chametz* on

Passover. Nor are we allowed to derive any benefit from such *Chametz*, *Chametz*, which was in the possession of a Jew on Passover, may not be used even after the holiday. Therefore, any *Chametz* which can not be consumed or disposed of before The sale of *Chametz* should take place before the onset of Passover. The legal intricacies covering this transfer of property are many and only a competent Rabbi should be entrusted with its execution. If one is going abroad or in case of emergency when the *Chametz* cannot be sold, consult the Rabbi as to the proper procedure.

To authorize Rabbi Mykoff to sell your *chometz*, please fill in the form on page 8: 'Delegation of Power of Attorney For Sale of *Chametz*' and mail or fax it to the synagogue (732) 545-0394. A copy of the form is also on our website: www.poilezedek.org. You can also call the shul office at (732) 545-6123 and leave a message for Rabbi Mykoff to sell your *Chametz*, or email your authorization to admin@poilezedek.org. If need be, you can reach the Rabbi at (732) 572-0457. **The deadline for verbal authorization is 10:00 A.M., Friday, April 18.**

Storing Sold Chametz & Chametz Utensils

All vessels which have been used for *Chametz*, as well as any *Chametz* intended not to be eaten before Passover but to be sold should be put aside in an inaccessible place. The vessels should be thoroughly cleansed of any trace of *Chametz*. If possible these and other items included in the sale of *Chametz* should be stored in a locked room with the key out of reach or the cabinet containing *Chametz* should be taped. Included in the Power of Attorney to sell the *Chametz* is the authorization to rent out the areas containing the *Chametz* for the duration of Passover.

It is best that a set of dishes, pots, pans and utensils be set aside specifically for Passover use. However, if necessary, some utensils used during the year may also be used on Passover provided that they have first been properly Kasherred. If you wish to *Kasher* for Passover, consult Rabbi Mykoff.

Celebrate the Holiday of Freedom with Congregation Poile Zedek

Enjoy An Inspirational

COMMUNITY SEDER

With your friends & Family

2ND SEDER - SUNDAY NIGHT, APRIL 20: MINCHA - 7:30 PM, SEDER - 8:30 PM
145 NEILSON ST. (NEAR THE HYATT), NEW BRUNSWICK, NJ

Reserve on line at www.poilezedek.org or call — (732)-545-6123

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FREE
to the
community!

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Ta'anit Bechorim — Fast of the First Born

When the Almighty slew the firstborn of Egypt, He spared the first born of the children of Israel. Therefore, all first-born sons of Israel are required to fast on the day before Passover in gratitude for the Almighty's salvation. It has, however, been a custom for many centuries that the fast day is broken by a *Seudas Mitzvah*, a festive meal in celebration of a *Mitzvah*, such as a *Siyum*, a celebration at the conclusion of the study of a book of the Talmud. This year, because Erev Pesach is on Shabbat, the *Siyum Bechorim* will be held in the Synagogue, Thursday, April 17, following morning services which begin at 7:00 a.m.

Bedikat Chametz - Search for Chametz

In order to assure that no Chametz is to be found in one's house on Passover, we perform a Search for Chametz the night before Pesach. This year Pesach begins on Saturday night. If bedikat Chametz were to be conducted on Friday night, it would result in the desecration of the Sabbath. Therefore, this year, the search is made on Thursday night, April 17. As soon as night falls, we make the final inspection for the *Chametz* by the light of a candle or a flashlight. BEFORE the search we recite the following blessing:

*Boruch Atoch A-do-nai E-lo-haynu Melech
Ha'olam Asher Ki'dishanu B'mitzvotav
Vi'tzivanu Al Bi'ur Chametz.*

With the candle lit, we carefully search every room and any area of the house that may contain *Chametz*.

Although Chametz may still be eaten on Shabbat morning until 10:15 A.M., the burning of the chametz is done on Friday, April 18, before noon (as mentioned above). However, the nullification of the chametz with the recitation of "*Kol Chamira*" is postponed until after the chametz set aside for the Shabbat morning meal has been eaten and the remaining Chametz crumbs flushed down the toilet. Then the declaration of *Kol Chamira* is read, but no later than 11:30 A.M.

Food intended to be sold or eaten after the search should also be put carefully aside. The search should also be conducted in places of business to be certain no *Chametz* remains.

People leaving their home before Passover must search for *Chametz* the night before their departure without reciting the blessing

Erev Pesach—Day Before Pesach

On the day before Passover, Shabbat, April 18, Chametz may not be eaten after 10:15 A.M. From that time on only foods which are kosher for Passover may be

eaten. However, one should not eat any Matzah the entire day prior to the Seder. The possession of Chametz is prohibited after 11:30 A.M. The following declaration of nullification should be said before 11:30 A.M.:

"All leaven or anything leavened which is in my possession whether I have seen it or not, whether I have observed it or not, whether I have removed it or not, shall be considered naught and ownerless as the dust of the earth".

The Shabbat Meals

The Sabbath meals should be cooked on Friday, April 18, in Passover pots.

It is customary to recite a selection of the Haggadah on Shabbat afternoon.

Seder Preparation Before Shabbat

As is true every year, certain *Seder* preparations should preferably be made before Yom Tov. This year they should be done before Shabbat. They include:

- roasting the shankbone
- roasting the egg
- mixing the salt water
- grinding or mashing the ingredients for charoset
- grating horseradish to be used as maror
- checking the romaine lettuce for insects

One who forgot to grind the ingredients for charoset or to grate the horseradish for maror before Shabbat, may do so on Saturday night (after Shabbat) for the first Seder and on Sunday night for the second seder.

Requirements of the Seder

There are five basic obligations that are to be performed by each participant during the *Seder*.

Eating Matzah. The minimum quantity of Matzah to be consumed is a little more than one third of an average, machine made Matzah.

Drinking four cups of wine (*Arba Kosot*). The minimum volume of the cups used during the *Seder* is 3.0 fluid ounces (86 cc). Participants should drink more than half of this amount for each of the cups.

Eating bitter herbs (maror). The minimum volume for *maror* when using horseradish is 0.7 fluid ounces (19 grams); when using romaine lettuce leaves the minimum amount is 8" x 10"; when using stalks the minimum is 3" x 5".

Relating the story of the exodus (*Magid*). No limit!

Reciting Psalms of Praise (*Hallel*).

Sefirat Ha'Omer—Counting the Omer

The Torah commands us that from the second day of *Pesach*— the day the *Omer* offering of new barley was

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brought in the Temple— forty-nine days are to be counted and the festival of *Shavuot* is commemorated on the fiftieth day. This period is called *Sefirat Ha'Omer*, the Counting of the *Omer*.

The *Sefirah* also recalls the seven weeks following the Exodus, when our ancestors prepared themselves to receive the Torah at Mt. Sinai. This responsibility to prepare oneself to receive the Torah is applicable every year, as we relive the Exodus from bondage and strive to be worthy of receiving the Torah. Originally, the *Sefirah* period was a time of rejoicing, but it is now observed as a period of semi-mourning for several reasons: the absence of the Temple; the death of Rabbi Akiva's 24,000 students during thirty-three days of the *Sefirah* period; and a string of bloody massacres which devastated Jewish communities during the time of the Crusades.

We begin counting on the second night of Pesach, Sunday, April 20th.

Next year in Jerusalem!

לשנה הבאה בירושלים

Good & Welfare

Mazel Tov

To the following upon their celebrations:

Births

Chaim & Anat Applebaum on the birth of a grandson to their children Daniel & Shira Huff.

Joel and Rhoda Paul on birth of granddaughter to their children Shulamit and Yair Telegauker in Kiryat Malachi, Israel.

Chaim and Chani Solomon on the birth of a son.

Bar Mitzvahs

Larry Marks & Rebecca Steckel on the Bar Mitzvah of their son Asher at Poile Zedek

Engagements

Marty & Elisha Klein on the engagement of their son, Michael.

Marriages

William & Gail Bogner upon the marriage of their daughter, Dina to Daniel Heis.

Mr. & Mrs. Shraga Davis on the marriage of their son.

Dan & Robyn Black on their marriage at Poile Zedek.

Heshy & Suri Granek on the marriage of their daughter, Leah.

Refuah Shelaima

A speedy and complete recovery to the following:

Bea Einstein, Pearl Friedkin, Miriam Goldman, Sara-Ann Goldman, Mike Gross, Marvin Mitchell, Baruch Savitt, Helen S. Solomon, and Sima Svirskiy.

Condolences:

The entire Congregation wishes to express their heartfelt condolences to:

Ron and Gary Bagen and family on the loss of their mother, Eva Bagen.

Lena Bogomolny and family on the loss of her mother.

Bea Einstein and family on the loss of her husband, Harry Einstein.

Gail Alterman Gang and family on the loss of her father.

Trude Goldstein and family on the loss of her husband, Abe Goldstein.

Lola Kamp and family on the loss of her husband, Seymour Kamp.

Rachelle Kassai and family on the loss of her father, Dr. Moshe Neuman

Edith Salit and family on the loss of her sister, Bea Konkin.

Myra Shrier and family on the loss of her mother, Eva Basner.

"May the Almighty console you among the mourners of Zion and Jerusalem."

Yahrzeit

Nissan 5768 - April/May 2008

2 Nissan — April 7

Elliot Bienenstock..... mother, Beatrice Bienenstock

4 Nissan — April 9

Mildred Tanzman mother, Dora Siegel

Helen Solowey..... father, Jacob Siegel

5 Nissan — April 10

Steven Salitgrandmother

6 Nissan — April 11

Ruth Grossman brother, Murray Greenberg

7 Nissan — April 12

Bruce Horowitzfather

11 Nissan — April 16

Joan Israelfather, Rabbi Max Schay

Steven Salit father, Irving Salit

13 Nissan— April 18

Moshe Fridman..... mother

Zinoviy Fridman..... mother

14 Nissan—April 19

Lena Fridmanfather, Joel Rosenfeld

Lena Fridman mother, Klara Rosenfeld

16 Nissan—April 21

Jay Wegodskymother, Ethel Wegodsky

18 Nissan — April 23

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Bobbi Rubin.....uncle, Robert Buchbinder
Harry Schick.....uncle, Robert Buchbinder
Mikhail Vilensky.....wife, Rita
19 Nissan — April 24
Joan Israel.....grandfather, Rabbi Alter Shaul Pfeffer
20 Nissan — April 25
Robert Speis mother, Sarah Speis
Herbert Tanzman..... father, Max Tanzman
21 Nissan — April 26
Bernard Israel.....uncle, Ben Evans
22 Nissan— April 27
Dan Beckenstein..... grandmother, Esther Beckenstein
23 Nissan — April 28
Helen Solowey..... grandfather, Frank Zimmerman
24 Nissan — April 29
Myra Marantz.....father
26 Nissan — May 1
Mark Morrison..... cousin, Marilyn Feldman
27 Nissan — May 2 Yom Hashoah (Holocaust
Remembrance Day)
Ted Shegoski..... father, Abram
Ted Shegoski..... mother, Sala
Helene Shegoski.....mother, Regina
Helene Shegoski..... father, Markus

Iyar 5768 - May/June 2008

1 Iyar — May 6
Leonard Bier brother, Jack
Joan Sassenoff..... father, Elias Brinstein
2 Iyar — May 7
Mark Berkowitz grandmother, Bert Young
Robert Berkowitz grandmother, Bert Young
Leonard Bier your brother, Jack
3 Iyar — May 8
Ruth Gordon husband
4 Iyar — May 9
Joan Israel..... mother, Anna Schay
8 Iyar — May 13
Joan Israel aunt, Sarah Rosen
9 Iyar — May 14
Bernard Israel..... father, Reuben Israel
Arline Schwartzman.....father
10 Iyar—May 15
Barbara Bruskin..... mother, Fannie Shakin
11 Iyar—May 16
Mark Morrison..... cousin, Ruth V. Auerbach
12 Iyar—May 17
Dan Beckenstein..... uncle Isadore
14 Iyar—May 19
Bertha Baker mother
15 Iyar—May 20
Herbert Tanzman..... mother, Rose Tanzman
16 Iyar—May 21
Golda Bosowitch..... your father

Fred Schachter father, Yisroel Shlomo
17 Iyar—May 22
Ruth Gabowitz.....mother
18 Iyar—May 23
Henrietta Bucknerhusband, Nathan
19 Iyar—May 24
Esther Marder father, Israel Berkow
Joan Israel aunt, Estelle Ribowsky
21 Iyar—May 26
Ruth Grossman.....husband, Harold Isaac
24 Iyar—May 29
Bernard Israelaunt, Elsie Evans
26 Iyar—May 31
Helen Solomon father
27 Iyar—June 1
Ruth Frankel..... father, Herman Hoddeson

PLEASE RESERVE THE DATE

Enjoy an Inspirational
COMMUNITY PASSOVER SEDER
with your friends & family

Second Seder
Sunday evening, April 20th
Ma'ariv Service: 7:30 P.M., Seder: 8:30 PM
For more information, see our ad on page 3

A LOVING TRIBUTE Memorial Windows

Memorialize your loved ones by dedicating a stained glass window in our beautiful sanctuary. We have a limited number of windows still available for this fitting tribute to the memory of a cherished family member. Each window is \$1500.

Memorial Plaques

Memorialize your loved ones by having their names listed on our bronze Memorial Boards in the sanctuary. A light will be illuminated on their yearzeit dates. Each plaque is \$150.

Please call the synagogue at (732) 545-6123 to dedicate a window, order a plaque, or for more information.

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POILE ZEDEK CEMETERY — Affordable Interment Options for you and your family.

The Poile Zedek Cemetery has a number of plots still available. Reserving a plot in advance gives you and your family peace of mind and insures that family members will be buried next to each other. The fee for reserving/buying a plot in our cemetery is extremely reasonable. To reserve plots for your family or for more information please call Kevin Leff (201) 310-4802 of the Poile Zedek Cemetery Association or the synagogue at (732) 545-6123, email admin@poilezedek.org.

RISING ABOVE THE RUINS

As a result of the Poile Zedek Cemetery desecration, many stories have emerged from members, both past and present, of their families and of their association with Poile Zedek. It is hoped that, a few years hence, the cemetery desecration can be viewed as a watershed event in providing a new sense of unity among members and friends of the synagogue. As such, Poile Zedek will, IY”H, with your help, be compiling a Commemorative Book for the “Poile Zedek Family”. If you have stories, anecdotes, memories, pictures, or memorabilia relating to Poile Zedek, of loved ones who were part of the synagogue and/or are who are interred in the Poile Zedek Cemetery, and would like to share them, please send them to the synagogue, Cong. Poile Zedek, P.O. Box 166, New Brunswick, NJ 08903 or email (preferred) to admin@poilezedek.org and put “Book” in the subject.

If you have editorial, publishing, and or graphic design experience and would like to volunteer your assistance for this project, please call or email the synagogue.

Please send copies since we may not be able to return submissions. We reserve the right to edit as we see necessary. When sending in any information, please include your permission to use it without reservations.

All proceeds from this project will benefit Congregation Poile Zedek and the Poile Zedek Cemetery.

MAKING A SIMCHA? WE MAKE IT AFFORDABLE!

The magnificent sanctuary and party room of

Congregation Poile Zedek

are available for your simcha
at a remarkably affordable price.

Centrally located at 145 Neilson Street,
New Brunswick, NJ, we are just a few short blocks
from New Jersey Transit, major highways,
and the New Brunswick Hyatt.

DON'T GO ANYWHERE ELSE BEFORE CALLING US!

(732) 545-6123

In the Orthodox tradition.

www.poilezedek.org

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PASSOVER 2008

DELEGATION OF POWER OF ATTORNEY FOR SALE OF CHAMETZ

I, the undersigned, fully empower and permit Rabbi A. J. Mykoff to act in my place and stead, and in my behalf, to sell all CHAMETZ possessed by me, knowingly or unknowingly, as defined by the Torah and Rabbinic Law (e.g., Chametz, doubt of Chametz, and all kind of Chametz mixtures; also Chametz that tends to harden and to adhere to a surface on the inside of pans, pots or cooking and usable utensils, and all kinds of live animals that have been eating Chametz or mixtures thereof). And to lease all places wherein the Chametz owned by me may be found, especially in the premises located at _____ and elsewhere.

Rabbi A. J. Mykoff also has the full right to sell and to lease by transactions, as he deems fit and proper and for such time which he believes necessary, in accordance with all detailed terms and detailed forms as explained in the general authorization contract which I have given this year to Rabbi A. J. Mykoff to sell the Chametz.

This general authorization is made a part of this agreement. Also I do hereby give the said Rabbi A. J. Mykoff full power and authority to appoint a substitute in his stead with full power to sell and to lease as provided herein. The above given power is in conformity with all Torah, Rabbinical regulations and laws, and is also in accordance with the laws of the State and Federal Governments of the United States. And to this I hereby affix my signatures on the 13 of Nissan in the year 5768.

Date: _____

Address: _____

City: _____

Name and Signature: _____