



The Poile Zedek Bulletin

145 Neilson Street, P.O. Box 166 New Brunswick, NJ 08903 * (732) 545-6123

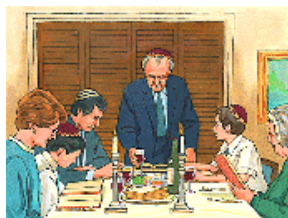
www.poilezedek.org • admin@poilezedek.org

Rabbi: Abraham J. Mykoff • President: Mr. Danny Ravitz

April/May 2009

Nissan/Iyar 5769

“And you shall tell
your child on
that day saying...”



“והגדת לבנך
ביום ההוא לאמר...”

THE RABBI'S MESSAGE

The month of Nissan, which marks the redemption of the Jewish Nation from Egypt, is described in the special supplemental prayers of Shabbat Hachodesh as “the season of G-d’s Love for Israel”. According to Ben Zoma (Mishna Berachot I:5) as quoted in the Haggadah, we are required to recall the Exodus from Egypt, not only once, but twice daily – morning and night, for it is a testimony to the fundamental principle of “G-d’s Divine providence”. Just as Hashem personally redeemed Israel from Egypt, so to does He continuously guide the universe and man’s fate.

On Passover, not only do we remember the Exodus, but we relive it. We conduct a Seder which commemorates the very first seder of our ancestors which they made on the eve of the Exodus. We simulate the Exodus by eating Matzah representing the soul bread which they ate when they left Egypt, and we recall the bitterness they suffered during their enslavement by eating bitter herbs.

The highlight of the Seder, second only to the matzah, is the drinking of the four cups of wine which we are told, represents the four freedoms expressed in the Torah (Exodus Chapter VI:6 & 7) “And I will take you out... and I will rescue you... and I will redeem you... and I will make you my nation.” These four expressions of freedom are not merely synonyms of the word freedom, but represent four distinct acts which commemorate G-d’s compassion and love for His people Israel. The redemption from Egypt was not only a physical experience, but a spiritual one as well and each of these two freedoms had two phases to them. Let us examine the full text as transcribed in the Torah to fully appreciate its greatness. 1) “And I will take you out from under the burdens of the Egyptians. This refers to the first phase of their physical freedom.” Five or six months prior to the Jews’ departure from Egypt the Egyptians stopped the enslavement. However, the Jewish people

THE President's MESSAGE

I would like to thank everyone who attended the Megillah readings and Purim festivities this year for helping to make it a joyous and lively holiday. More than 160 people joined us.

On erev Pesach, Wednesday, April 8th, we will, *IY”H*, have the opportunity to perform a **rare mitzvah** – a mitzvah that presents itself only once every 28 years – the mitzvah of *Birkat Ha'Chama*, the Blessing of the Sun. This blessing, as explained on page 4, is recited when the sun is in the same location at the same time that it was at its creation. The blessing along with several Psalms and prayers will be recited after morning services. When attending services that morning, you will participate in the joyous fulfillment of this unique mitzvah, which is ideally recited with a large group of people.

Don't forget to authorize Rabbi Mykoff to sell your chametz for Passover! A Power of Attorney form can be found on page 8 and must be returned to the synagogue (or called in, in case of emergency) **no later than** 10:00 a.m. Wednesday, April 8th.

Our Community Seder will be held the second night of Passover, Thursday, April 9th; services will be held at 7:00 p.m. followed by the Seder. Please make your reservations early via our website or by calling the synagogue. As usual, it is free to the community. If you are interested in participating in a seder on the first night, please call the office.

We have recently upgraded our website www.poilezedek.org to assist you by including Community Resources and Employment Resources as well as links to other Jewish Community message boards and sites. Please let us know of any suggestions you may have to make our site more serviceable to the community.

Best wishes for a Happy & Healthy Passover.

Danny Ravitz

(Continued on page 7)

PASSOVER SCHEDULE

Friday, April 3—Erev Shabbat Hagadol

Shacharit	7:30 A.M.
Candlelighting	7:05 A.M.

Shabbat, April 4 - Shabbat Hagadol

Shacharit	9:00 A.M.
Shabbat ends	8:18 P.M.

TUESDAY, APRIL 7

Shacharit	7:30 A.M.
Bedikat Chametz/Search for Chametz	at night

WEDNESDAY, APRIL 8 – Passover Eve

Shacharit	7:15 A.M.
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BIRKAT HA'CHAMA &

SIYUM BECHORIM held following services

Latest time for eating Chametz	10:20 A.M.
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Burning Chametz &

Latest time for annulling Chametz	before 11:40 A.M.
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Eruv Tavshilin	before 7:10 P.M.
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Candle lighting & Mincha	7:10 P.M.
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First Seder

THURSDAY, APRIL 9—1ST DAY OF PASSOVER

Shacharit	9:00 A.M.
Mincha/Maariv	7:15 P.M.

Community Seder following services

Candle lighting	not before 8:20 P.M.
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Count Sefira after dark.

FRIDAY, APRIL 10—2ND DAY OF PASSOVER

EREV SHABBAT

Shacharit	9:00 A.M.
Candle lighting & Mincha	7:15 P.M.

SHABBAT, APRIL 11 – 1ST DAY CHOL HAMOED

Shacharit	9:00 A.M.
Mincha	7:15 P.M.
Shabbat ends	8:25 P.M.

SUNDAY, APRIL 12 — 2ND DAY CHOL HAMOED

<i>SHACHARIT</i>	8:00 AM
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MONDAY, APRIL 13 — 3RD DAY CHOL HAMOED

Shacharit	7:00 A.M.
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TUESDAY, APRIL 14—4TH DAY CHOL HAMOED

Shacharit	7:00 A.M.
Candle lighting	7:20 P.M.
Mincha/Maariv	7:20 P.M.

WEDNESDAY, APRIL 15—7TH DAY OF PASSOVER

Shacharit	9:00 A.M.
Mincha & Maariv	7:30 P.M.
Candle lighting	not before 8:30 PM

THURSDAY, APRIL 16—8TH DAY OF PASSOVER—YIZKOR

Shacharit	9:00 A.M.
Yizkor	10:30 A.M.

Mincha/Maariv	7:30 P.M.
Yom Tov ends	8:30 P.M.

Please allow one hour for repurchase of the Chametz.

FIRDAY, APRIL 17— *ISRUA CHAG*

EREV SHABBAT SHEMINI

Shacharit	7:15 A.M.
Candle lighting	7:21 P.M.
Mincha/Maariv	7:25 P.M.

SHABBAT, APRIL 18—*PARSHAT SHEMINI*

Shacharit	9:00 A.M.
Shabbat ends	8:35 P.M.

* Please note that times are for the New Brunswick, Highland Park & Edison areas only.



WEEKLY CLASSES & SHIURIM



Millionaire Club — Lunch & Torah study with Rabbi Mykoff
Tues. & Thurs. 12:00 - 1:30 P.M.

Torah Study in Russian — Learn the Torah with Rabbi Eli Kogan. Thursdays — 7:00 P.M. Men and women. Refreshments served.

ERUV INFORMATION

In order to utilize the New Brunswick eruv, you must check its status weekly (if it is functioning for that Shabbat) by calling the Eruv hotline: (732) 247-ERUV before Shabbat.

To request to be placed on the Eruv e-mail list, please call the Rutgers Hillel Foundation: (732) 545-2407. For a map of the Highland Park/Edison and New Brunswick Eruvim boundaries go to www.hperuv.org.

PASSOVER LAWS & CUSTOMS

On Passover we celebrate the physical freedom of the Jewish people from their Egyptian bondage and at the same time their spiritual liberation from the ancient Egyptian idolatrous way of life. Thus we commemorate our physical freedom together with our spiritual liberation.

Maot Chitim

Maot Chitim (wheat money) refers to the custom of collecting money during the first days of Nissan, from each individual in the community according to his ability to give. This money is used to assist the poor to purchase food and other necessities for Passover.

Maot Chitim is a separate requirement from the year round mitzvah of giving *tzedakah* (charity). *Maot Chitim* is required since one cannot fully appreciate the implication of Pesach as *Zman Cheirutenu* - the time of our freedom, if he knows that his neighbor is hungry and in need. If he knew that there were hungry people in his town and he had not bothered to come to their assistance, he would not be fulfilling his commitment, which we proclaim at the *Seder* – "Let all who are hungry come and eat."

Chametz

Unique to Passover is the eating of Matzah and the stringent prohibition against eating *Chametz*, or even possessing any *Chametz*. Thus, we have to prepare the home by ridding it of all *Chametz* before Passover.

Chametz is a general term for all foods and drinks made from the five grains: wheat, barley, rye, oats and spelt, or their derivatives, which have fermented. Additionally, the prohibition includes the taste of *Chametz* absorbed in food,

utensils or dishes. The slightest trace of *Chametz* can render an entire product *Chametz*.

Preparing The Home

A thorough house cleaning is undertaken in preparation for Passover to be sure that the home is *Chametz* free. In addition to the entire house, the following places should be checked to ensure they are free from *Chametz*:

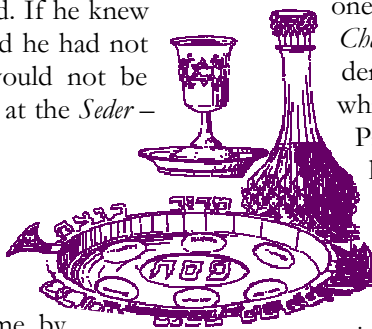
Office, car, pockets of clothing (especially children's), pocket books etc. Vacuum-cleaner bags should be discarded. Pet foods usually contain *Chametz*. Consult the Rabbi as to which foods can be used.

Mechirat Chametz – Selling The Chametz

Not only is one prohibited from eating *Chametz*, but one is also prohibited from possessing any *Chametz* on Passover. Nor are we allowed to derive any benefit from such *Chametz*. *Chametz*, which was in the possession of a Jew on Passover, may not be used even after the holiday. Therefore, any *Chametz* which can not be consumed or disposed of before Passover, must be sold to a non-Jew.

The sale of *Chametz* should take place before the onset of Passover. The legal intricacies covering this transfer of property are many and only a competent Rabbi should be entrusted with its execution. If one is going abroad or in case of emergency when the *Chametz* cannot be sold, consult the Rabbi as to the proper procedure.

(Continued on page 4)



Celebrate the **Holiday of Freedom** with *Congregation Poile Zedek*

Enjoy an inspirational

COMMUNITY SEDER

With your friends and family



2nd Seder - Thursday Night, April 9: Mincha - 7:00 PM, Seder - 8:00 PM

Please call if you are interested in participating in a Seder on the first night.

145 Neilson St. (Near the Hyatt), New Brunswick, NJ

Reserve on line: www.poilezedek.org, email: admin@poilezedek.org, or call (732)-545-6123



(Continued from page 3)

To authorize Rabbi Mykoff to sell your chametz, please fill in the form on page 8: 'Delegation of Power of Attorney For Sale of *Chametz*' and mail or fax it to the synagogue (732) 545-0394. A copy of the form is also on our website: www.poilezedek.org. You can also call the shul office at (732) 545-6123 and leave a message for Rabbi Mykoff to sell your *Chametz*, or email your authorization to admin@poilezedek.org. If need be, you can reach the Rabbi at (732) 572-0457. **The deadline for verbal authorization is 10:00 A.M., Wednesday, April 8.**

Storing Sold *Chametz* & *Chametz* Utensils

All vessels which have been used for *Chametz*, as well as any *Chametz* intended not to be eaten before Passover but to be sold should be put aside in an inaccessible place. The vessels should be thoroughly cleansed of any trace of *Chametz*. If possible these and other items included in the sale of *Chametz* should be stored in a locked room with the key out of reach or the cabinet containing *Chametz* should be taped. Included in the Power of Attorney to sell the *Chametz* is the authorization to rent out the areas containing the *Chametz* for the duration of Passover.

It is best that a set of dishes, pots, pans and utensils be set aside specifically for Passover use. However, if necessary, some utensils used during the year may also be used on Passover provided that they have first been properly Kasherred. If you wish to *Kasher* for Passover, consult Rabbi Mykoff.

Ta'anit Bechorim—Fast of the First Born

When the Almighty slew the firstborn of Egypt, He spared the first born of the children of Israel. Therefore, all first-born sons of Israel are required to fast on the day

before Passover in gratitude for the Almighty's salvation. It has, however, been a custom for many centuries that the fast day is broken by a *Sendas Mitzvah*, a festive meal in celebration of a *Mitzvah*, such as a *Siyum*, a celebration at the conclusion of the study of a book of the Talmud. The *Siyum Bechorim* will be held in the Synagogue, Wednesday, April 8, following morning services which will begin at 7:15 a.m.

Bedikat *Chametz*—Search for *Chametz*

In order to assure that no *Chametz* is to be found in one's house on Passover, we perform a Search for *Chametz*



the night before Pesach. This year the search is made on Tuesday night, April 7. As soon as night falls, we make the final inspection for the *Chametz* by the light of a

candle or a flashlight. BEFORE the search we recite the following blessing:

*Boruch Atoch A-do-nai E-lo-haynu Melech
Ha'olam Asher Ki'dishanu B'mitzvotav
Vi'tzivanu Al Bi'ur Chametz.*

With the candle lit, we carefully search every room and any area of the house that may contain *Chametz*.

We then take all the *Chametz* that was found in the search and place it in a conspicuous place to be burned on the morning of Wednesday, April 8, before 11:40 A.M. Food intended to be sold or eaten after the search should also be put carefully aside. The search should also be conducted in places of business to be certain no *Chametz*

(Continued on page 5)

Birkat Ha'Chama - A Rare Opportunity

Once every twenty-eight years, the sun is in exactly the same place in the sky, at the same hour, on the same day of the week that it was at the time of its creation. We mark this rare occasion with great joy, by going outside in the morning, to recite the special blessing of "Birkat Hachama", acknowledging G-d's creation. On Wednesday, April 8, erev Pesach, we will have the opportunity to perform this mitzvah which was last performed in 1981 and which will not occur again until 2037.

The blessing is as follows:

***Baruch Atah A-do-nai, Elo-hei-nu Melech
Ha'Olam, Oseh Ma-aseh Bereishit.***

Blessed are You, Lord, our G-d, King of the Universe, who makes the work of creation.

This is the same blessing recited when one sees lightning and other works of nature. However, because of the rarity of Birkat HaChama, additional prayers are recited to mark this momentous occasion, among them Psalms 19, 121, 148 and others. The blessing is recited after the Morning Prayer service until 1:00 p.m.

If April 8 is cloudy, Birkat HaChama may still be recited so long as the form of the sun is visible through the clouds. If the sun is completely obscured, one should recite the prayer to mark the occasion, but not using the Name of G-d.

Birkat HaChama should be recited outdoors, facing east towards Jerusalem. Someone who is unable to leave the house, or who may be confined, may recite it from a window. This is true even in an airplane. Ideally, the mitzvah should be performed together with a large group of people.

(Continued from page 4)
remains.

People leaving their home before Passover must search for *Chametz* the night before their departure without reciting the blessing

Erev Pesach—Day Before Pesach

On the day before Passover, Wednesday, April 8, Chametz may not be eaten after 10:20 A.M. From that time on only foods which are kosher for Passover may be eaten. However, one should not eat any Matzah the entire day prior to the Seder. *Chametz* should be burned by 11:40 A.M. after which time the possession of *Chametz* is prohibited. The following declaration of nullification should be said before 11:40 A.M.:

“All leaven or anything leavened which is in my possession whether I have seen it or not, whether I have observed it or not, whether I have removed it or not, shall be considered naught and ownerless as the dust of the earth”.

ERUV TAVSHILIN

When Yom Tov falls on Thursday and Friday as do the first days of Pesach this year, then we must make an Eruv Tavshilin to allow us to cook on Friday for the Shabbat .

The Eruv Tavshilin consists of two cooked items, a piece of Matzah and something cooked, for example, a boiled egg or a piece of fish, which have been prepared before the onset of the Festival. The blessing: “Blessed are You, Hashem, our G-d, King of the Universe, who has commanded us, concerning the mitzvah of the eruv” is recited and the two foods are put aside until Shabbat. They are eaten at the Shabbat meal.

The Eruv Tavshilin symbolically serves as the beginning of the preparation of food for Shabbat. Thus, any subsequent cooking done on the Festival is considered to be a continuation of the preparation begun before the Festival.

Seder Preparation

As is true every year, certain *Seder* preparations should preferably be made before *Yom Ton*. They include:

- roasting the shankbone
- roasting the egg
- mixing the salt water
- grinding or mashing the ingredients for charoset
- grating horseradish to be used as maror
- checking the romaine lettuce for insects

One who forgot to grind the ingredients for charoset or to grate the horseradish for maror, may do so on Wednesday night for the first Seder and on Thursday night for the second seder.

Requirements of the Seder

There are five basic obligations that are to be performed by each participant during the *Seder*.

1. Eating Matzah. The minimum quantity of Matzah to be consumed is a little more than one third of an average, machine made Matzah.
2. Drinking four cups of wine (*Arba Kosot*). The minimum volume of the cups used during the *Seder* is 3.0 fluid ounces (86 cc). Participants should drink more than half of this amount for each of the cups.
3. Eating bitter herbs (maror). The minimum volume for maror when using horseradish is 0.7 fluid ounces (19 grams); when using romaine lettuce leaves the minimum amount is 8" x 10"; when using stalks the minimum is 3" x 5".
4. Relating the story of the exodus (*Magid*). No limit!
5. Reciting Psalms of Praise (*Hallel*).

Sefirat Ha'Omer— Counting the Omer

The Torah commands us that from the second day of *Pesach*— the day the *Omer* offering of new barley was brought in the Temple— forty-nine days are to be counted and the festival of *Shavuot* is commemorated on the fiftieth day. This period is called *Sefirat Ha'Omer*, the Counting of the *Omer*.

The *Sefirah* also recalls the seven weeks following the Exodus, when our ancestors prepared themselves to receive the Torah at Mt. Sinai. This responsibility to prepare oneself to receive the Torah is applicable every year, as we relive the Exodus from bondage and strive to be worthy of receiving the Torah.

Originally, the *Sefirah* period was a time of rejoicing, but it is now observed as a period of semi-mourning for several reasons: the absence of the Temple; the death of Rabbi Akiva's 24,000 students during thirty-three days of the *Sefirah* period; and a string of bloody massacres which devastated Jewish communities during the time of the Crusades.

We begin counting on the second night of Pesach, Thursday, April 9th.

Next year in Jerusalem!

לשנה הבאה בירושלים



Good & Welfare

Mazal Tov

To the following upon their celebrations:

Bar/Bat Mitzvahs

Ken & Nicole Dietz on the Bat Mitzvah of their daughter Avigayil.

Mason and Lori Resnick on the Bat Mitzvah of their daughter, Shaina.

Engagements

Rabbi Ronald & Judy Schwarzberg on the engagement of their daughter Aviva to Phillip Reich. .

Refuah Shelaima

A speedy and complete recovery to the following:

Bea Einstein, Pearl Friedkin, Miriam Goldman, Mike Gross, Marvin Mitchell, Mark Morrison, Yaakov Novichenok, Baruch & Wade Savitt, Boris Shualov, Irving Smith, Phyllis Smith, Helen S. Solomon.

Condolences

The entire Congregation wishes to express their heartfelt condolences to:

Rena Greenspan and family upon the loss of her father, Mr. Refael Braver.

"May the Almighty console you among the mourners of Zion and Jerusalem."

Yahrzeit

Nissan 5769 - March/April 2009

2 Nissan — March 27

A Loving Tribute



Memorial Windows

Memorialize your loved ones by dedicating a stained glass window in our beautiful sanctuary. We have a limited number of windows still available for this fitting tribute to the memory of a cherished family member. Each window is \$1500.

Memorial Plaques

Memorialize your loved ones by having their names listed on our bronze Memorial Boards in the sanctuary. A light will be illuminated on their yahrzeit dates. Each plaque is \$150.

Please call the synagogue at (732) 545-6123 to dedicate a window, order a plaque, or for more information.



- Harriet Steckel..... mother-in-law, Clara
- 4 Nissan — March 29**
- Elliot Bienenstock.....mother, Beatrice Bienenstock
- Helen Solowey..... father, Jacob Siegel
- Mildred Tanzman mother, Dora Siegel
- 5 Nissan — March 30**
- Steven Salitgrandmother
- 6 Nissan — March 31**
- Ruth Grossman..... brother, Murray Greenberg
- 7 Nissan — April 1**
- Bruce Horowitzfather
- 8 Nissan — April 2**
- Ruth Frankel.....cousin, Hillary Stupp
- 11 Nissan — April 5**
- Joan Israelfather, Rabbi Max Schay
- Steven Salitfather, Irving
- 13 Nissan — April 7**
- Moishe Fridman..... mother
- Zinoviy Fridman mother
- 14 Nissan — April 8**
- Lena Fridman mother, Klara Rosenfeld
- Lena Fridmanfather, Joel Rosenfeld
- 15 Nissan — April 9**
- Harriet Steckel.....brother, Leonard
- 16 Nissan — April 10**
- Jay Wegodskymother, Ethel Wegodsky
- 18 Nissan — April 12**
- Harry Schick uncle, Robert Buchbinder
- Bobbi Rubin uncle, Robert Buchbinder
- Mikhail Vilensky..... wife, Rita
- 19 Nissan — April 13**
- Henny Buckner father-in-law, Hyman
- Joan Israel grandfather, Rabbi Alter Shaul Pfeffer
- 20 Nissan — April 14**
- Herbert Tanzmanfather, Max Tanzman
- Robert Speismother, Sarah Speis
- 21 Nissan — April 15**
- Bernard Israel uncle, Ben Evans
- 22 Nissan — April 16**
- Dan Beckensteingrandmother, Esther Beckenstein
- Henny Bucknerbrother-in-law, Sam
- 23 Nissan — April 17**
- Helen Solowey..... grandfather, Frank Zimmerman
- 24 Nissan — April 18**
- Myra Marantzfather
- 26 Nissan — April 20**
- Mark Morrison cousin, Marilyn Feldman
- 27 Nissan — April 21**
- Yom Hashoah (Holocaust Remembrance Day)
- Ted Shegoski father, Abram
- Ted Shegoskimother, Sala
- Helene Shegoski.....mother, Regina
- Helene Shegoski..... father, Markus

Iyar 5769 - April/May 2009

- 1 Iyar—April 25**
- Joan Sassenoff.....father, Elias Brinstein

(Continued from page 6)

- 2 Iyar—April 26
 Mark Berkowitzgrandmother, Bert Young
 Robert Berkowitzgrandmother, Bert Young
 Leonard Bierbrother, Jack
- 3 Iyar—April 27
 Ruth Gordon husband
- 4 Iyar—April 28
 Joan Israel mother, Anna Schay
- 8 Iyar—May 2
 Joan Israelaunt, Sarah Rosen
- 9 Iyar—May 3
 Arline Schwartzman father
 Bernard Israelfather, Reuben Israel
- 10 Iyar—May 4
 Barbara Bruskinmother, Fannie shakin
- 11 Iyar—May 5
 Mark Morrison cousin, Ruth V. Auerbach
- 12 Iyar—May 6
 Dan Beckensteinuncle, Isadore
- 14 Iyar—May 8
 Bertha Bakermother
- 15 Iyar—May
 Herbert Tanzmanmother, Rose Tanzman
- 16 Iyar—May 10
 Fred Schachter father, Yisroel Shlomo Schachter
 Golda Bosowitch father
- 17 Iyar—May 11
 Ruth Gabowitz mother, Minnie Goldfarb
- 18 Iyar—May 12
 Henrietta Buckner husband, Nathan Buckner
 Ella Luzarskyfather, Moshe
- 19 Iyar—May 13
 Esther Marder father, Israel Berkow
 Joan Israel aunt, Estelle Ribowsky
- 21 Iyar—May 15
 Ruth Grossman husband, Harold Isaac Grossman
- 24 Iyar—May 18
 Bernard Israelaunt, Esie Evans
- 26 Iyar—May 20
 Helen Solomon father

PLEASE RESERVE THE DATE

COMMUNITY PASSOVER SEDER

Second Seder

Thursday evening, April 9th

Mincha & Ma'ariv Service: 7:30 P.M., Seder: 8:30 PM

For more information, see our ad on page 3

(Rabbi's Message continued from page 1)

were not free to leave. 2) "And I will rescue you from serving them." This was the first phase of the spiritual freedom when on the fourteenth of Nissan the Jewish nation slaughtered the pascal lamb, demonstrating their negation of any affiliation with idolatry, for the lamb was a major diety of the Egyptians. 3) "And I will redeem you with an outstretched arm" referring to the second phase of the physical freedom when on the fifteenth of Nissan the Jewish nation at midday left Egypt. 4) "And I will take you unto Me as My people and I will be to you as your G-d". This represents the second phase of the spiritual freedom which they experienced at Mt. Sinai when they became the nation of G-d.

We hope that the future redemption of Israel and the coming of the messiah will be fulfilled in our lifetime.

Have a happy and kosher Pesach.

A SIMCHA YOU CAN AFFORD IN *Congregation Poile Zedek's* HISTORIC LANDMARK SYNAGOGUE

Our magnificent sanctuary
 and party room
 are available for your simcha
 at a remarkably affordable price.



Centrally located at 145 Neilson Street,
 New Brunswick, NJ, we are just a few short
 blocks from New Jersey Transit, major
 highways, and the New Brunswick Hyatt.

DON'T GO ANYWHERE ELSE BEFORE CALLING US!

(732) 545-6123

In the Orthodox tradition.
www.poilezedek.org

Congregation Poile Zedek

145 Neilson Street, P.O. Box 166
 New Brunswick, New Jersey 08903
 Tel. Num.: (732) 545-6123, Fax: (732) 545-0394
 web address: www.poilezedek.org; email: admin@poilezedek.org

PASSOVER 2009 DELEGATION OF POWER OF ATTORNEY FOR SALE OF CHAMETZ

I, the undersigned, fully empower and permit Rabbi A. J. Mykoff to act in my place and stead, and in my behalf, to sell all CHAMETZ possessed by me, knowingly or unknowingly, as defined by the Torah and Rabbinic Law (e.g., Chametz, doubt of Chametz, and all kind of Chametz mixtures; also Chametz that tends to harden and to adhere to a surface on the inside of pans, pots or cooking and usable utensils, and all kinds of live animals that have been eating Chametz or mixtures thereof). And to lease all places wherein the Chametz owned by me may be found, especially in the premises located at _____ and elsewhere.

Rabbi A. J. Mykoff also has the full right to sell and to lease by transactions, as he deems fit and proper and for such time which he believes necessary, in accordance with all detailed terms and detailed forms as explained in the general authorization contract which I have given this year to Rabbi A. J. Mykoff to sell the Chametz.

This general authorization is made a part of this agreement. Also I do hereby give the said Rabbi A. J. Mykoff full power and authority to appoint a substitute in his stead with full power to sell and to lease as provided herein. The above given power is in conformity with all Torah, Rabbinical regulations and laws, and is also in accordance with the laws of the State and Federal Governments of the United States. And to this I hereby affix my signatures on the 13 of Nissan in the year 5769.

Date: _____

Address: _____

City: _____

E-mail address _____

Name and Signature: _____

Contributions can be made to the William Webber Matzah Fund.



DEDICATION OPPORTUNITY



Poile Zedek's **Joan Schick Memorial Library** has just purchased new Artscroll Siddurim and Chumashim which are available for dedication. A book plate with your name and the name(s) of those whom you wish to honor/memorialize will be affixed to the inside front cover.

To honor or memorialize a loved one, please fill out the form below with your check to Congregation Poile Zedek.

I would like to dedicate an Artscroll Siddur (Prayer Book)/Chumash (Five Books of Moses)

My name _____

Address _____

Phone _____ Cell Phone _____

Email _____

Enclosed is my check payable to

Congregation Poile Zedek, P.O. Box 166, New Brunswick, NJ 08903 for

Siddur ____ @ \$30 each

Total Siddurim \$ _____

Chumash ____ @ \$50 each

Total Chumashim \$ _____

Grand Total \$ _____

Dedicated in memory/honor of

